

**FINANCIAL AGREEMENT
BEIJING 2008 OLYMPIC ORCHESTRA
BEIJING/TIANJIN - SHANGHAI**

BOOSTER USE ONLY
STUDENT # _____
DEPOSIT RECEIVED _____
CHK # _____ CASH _____
M/O _____

FAMILY MEMBERS/OTHERS

Here is the financial agreement between the James Logan High School Band/James Logan High School Band Boosters and those going to the BEIJING 2008 OLYMPIC ORCHESTRA in Beijing/Tianjin – Shanghai, China on July 29-August 12, 2008.

Schedule of Payments:

No Student/Chaperone will be allowed to travel unless:

- Your Band/Color Guard Student account with Logan Band is paid up to date.
- ALL installment payments are to be made in full as scheduled below, and the balance paid in full on or before **April 20, 2008**.

The following installment payments **Per Person** are due on or before:

March 1, 2007	\$265	August 1, 2007	\$265	January 1, 2008	\$265
April 1, 2007	\$265	September 1, 2007	\$265	February 1, 2008	\$265
May 1, 2007	\$265	October 1, 2007	\$265	March 1, 2008	\$265
June 1, 2007	\$265	November 1, 2007	\$265	April 20, 2008	\$265
July 1, 2007	\$265	December 1, 2007	\$265		
TOTAL			\$4,010.00		

Deposit

A **\$300.00** non-refundable deposit will be required as your first payment on **January 31, 2007**.

Method of Payment:

We accept cash, check, or money orders. All checks and money orders should be made payable to: **LOGAN BAND BOOSTERS**. Mail all payments to **Logan Band Boosters, P.O. Box 924, Union City, CA 94587**. Please mail all payments on time to avoid a penalty fee.

Cancellation Policy:

If you cancel on or after June 1, 2008, all payments made are **NON-REFUNDABLE**.

Penalty

A penalty of **\$25.00** will apply for late payments. **This will be added monthly for each scheduled payment missed per person if payment is not received on time.**

The following family members/other related persons are traveling with the Band/Color Guard on the trip to Beijing 2008 Olympic Orchestra in Beijing/Tianjin-Shanghai, China on July 29-August 12, 2008.

Names(s) as they appear on passport:

1. _____ Relationship to Student _____
2. _____ Relationship to Student _____
3. _____ Relationship to Student _____

(Add more in the back if needed)

My signature below signifies that I understand and agree with the conditions set forth.

Signed _____ Date _____

Print Name _____ Phones _____

Email Address _____