



JAMES LOGAN BAND & COLOR GUARD CHAMPIONSHIP CHALLENGE

TWO-WAY SPONSOR LETTER

***PLEASE REPLY AND
SPONSOR ME TODAY***

From _____
Print First Last

Dear _____

Message _____

- Marching Band**
- Wind Symphony**
- Winter Guard**
- Winter Percussion**

THE JAMES LOGAN HIGH SCHOOL BAND AND COLOR GUARD are conducting our Championship Challenge to generate additional support for our program. Our members dedicate many hours to individual practice and group rehearsal in preparation for our upcoming performances and competitions proudly representing James Logan High School. We believe the dedication and hard work of our students and staff led to our past honors and achievements and demonstrates our commitment to excellence.

The expenses for maintaining a quality band and color guard program are considerable. Your sponsorship will help to offset expenses for the purchase and reconditioning of instruments, color guard equipment, transportation, and other supplemental items. In addition to supporting our general program needs, 50% of the net funds raised by each student will go directly to their individual account to help fund their regional and or national competitions such as WBA Championships. Please join us in reaching our goals by supporting this exciting opportunity for our students.

I would very much appreciate your sponsoring me in my Championship Challenge. I will be working hard in practice and rehearsal to prepare for our performances at school concerts, athletic events, community events and local, state and national competitions.

All sponsor information will be held in strict confidence. Sponsors will be sent a thank you note/receipt by email. Remember, your contribution may be tax deductible as provided by law.

SPONSOR REPLY AND PAYMENT OPTIONS

ONLINE: <http://www.loganbandandcolorguard.org/donation.html> Enter Student Name and Select Championship Challenge

Or

BY MAIL:	Yes, I will sponsor you for:			Please return this entire letter with check payable to:	
_____ \$1,000.00	_____ \$500.00	_____ \$300.00	James Logan Band Boosters		
_____ \$200.00	_____ \$100.00	_____ \$75.00	For Thank You/Receipt		
_____ \$60.00	_____ \$50.00	_____ \$40.00			
_____ \$30.00	_____ \$25.00	Other: \$_____			

			Print Clearly Your email address		

All sponsor information will be held in strict confidence. Sponsors will be sent a thank you note/receipt by email. Remember your contribution may be tax deductible as provided by law.

IF SENDING A CHECK: REFOLD AND MAIL WITH THIS ENTIRE FORM

CITY _____ STATE _____ ZIP _____

ADDRESS _____

PLEASE PRINT
SPONSOR'S NAME _____

James Logan Band and Color Guard
1800 H Street
Union City, CA 94587

DO NOT TEAR - PLEASE OPEN AT BOTTOM

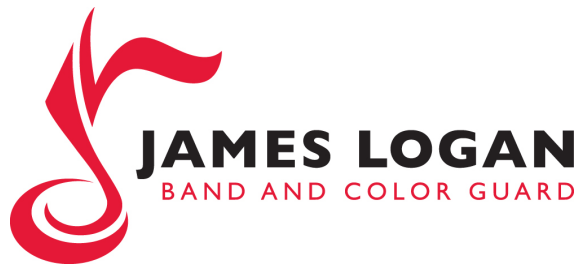
2021 WBA NORTHERN
REGION CHAMPION

2014 WBA GRAND CHAMPION

2017 WBA GRAND CHAMPION

11-TIME WGI WORLD CLASS
COLOR GUARD
GOLD MEDALISTS

2017 WGI WORLD CLASS
PERCUSSION FINALIST



2-TIME WGI WORLD CLASS
COLOR GUARD
SILVER MEDALISTS

2016 WBA GRAND CHAMPION

2016 WGI WORLD CLASS
COLOR GUARD BRONZE
MEDALISTS

2022-2023 CHAMPIONSHIP CHALLENGE

PLEASE FOLD HERE

JAMES LOGAN BAND AND COLOR GUARD
1800 H STREET
UNION CITY, CA 94587

ATTENTION: DR. ADAM WILKE
DIRECTOR OF BANDS